

AMENDED

Nº 44013

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 29 1981
Returned to applicant for correction SEP 4 1981
Corrected application filed _____
Map filed NOV 19 1981 under 43987

The applicant Loyd Sorensen
591 Thirteenth Street, of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89801, hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is South Latham Spring
Name of stream, lake or other source.

2. The amount of water applied for is 0.05 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Stockwater and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 600 cattle, 5,000 sheep

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SE1/4 NW1/4 Sec.6, T.31N.,
R.64E., M.D.M., at a point from which the SE corner of Sec. 7 of said township
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S.21°01'E., 9,165 ft.
it should be stated.

6. Place of use SE1/4 NW1/4 Sec.6, T.31N., R.64E., M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Construct intake structure, short pipeline to stockwater trough.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$1,000.00
10. Estimated time required to construct works.....1 year
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Improvements installed, or contemplated to be installed, at this point of diversion will not preclude casual use by wild life. Please send copies of notices and correspondence to the undersigned agent.

Pro. 2/12/82 by ~~Loyd Sorenson~~ ^{BLM} w/d 7/14/88

By s/William A. Nisbet
William A. Nisbet, agent
421 Court Street
Elko, Nevada 89801

Compared kc/js

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....